SCALES OF THE BLACK SERPENT

BASIC QLIPPOTHIC MAGICK

MICHAEL W. FORD
SCALES OF THE BLACK SERPENT

Basic Qliphothic Magick
The Order of Phosphorus

MICHAEL W. FORD
WITH DUALKARNAIN
TITLES BY MICHAEL W. FORD
www.luciferianwitchcraft.com

THE BIBLE OF THE ADVERSARY
LUCIFERIAN WITCHCRAFT
SATANIC MAGICK: A Paradigm of Therion
GATES OF DOZAK: Primal Sorcery
THE VAMPIRE GATE: The Vampyre Magieian
BOOK OF THE WITCH MOON
THE FIRST BOOK OF LUCIFERIAN TAROT
LUCIFERIAN TAROT
LUCIFERIAN GOETIA: A Book of Howling
ADAMU: Luciferian Sex Magick
LIBER HVHI: Magick of the Adversary
AKHKHARU – VAM PYRE MAGICK
MAGICK OF THE ANCIENT GODS
SCALES OF THE BLACK SERPENT

Basic Qlippothic Magick

The foundations and essential ideological foundation of Working with the Qlippoth as founded by THE ORDER OF PHOSPHORUS and associative Grade Workings.

BY

MICHAEL W. FORD
AKHTYA DAHAK V°
With Dualkarnain
SCALES OF THE BLACK SERPENT
Basic Qlippothic Magick
By Michael W. Ford

Copyright © 2009 by Michael W. Ford

All rights reserved. No part of this book, in part or in whole, may
be reproduced, transmitted, or utilized, in any form or by any
means electronic or mechanical, including photocopying,
recording, or by any information storage and retrieval system,
without written permission in writing from the publisher, except
for brief quotations in critical articles, books and reviews.

First edition 2009 Succubus Productions

Information:

Succubus Productions
PO Box 926344
Houston, TX 77292
USA

Website: http://www.luciferianwitchcraft.com
email: succubusproductions@yahoo.com
**TABLE OF CONTENTS**

Forward .................... Page 11

**PART ONE: Theory and Preparation**

The Qlippoth & Tree of Da’ath ............... Page 15
Structure of TOPH Grades & Qlippothic Correspondence .......... Page 16
Realm of the Qlippoth .............. Page 17
Demonic Rulers and Names of Power ......... Page 19
Nature of Magickal Energy .......... Page 20
Foundation ................. Page 21
Magickial Instruments of Darksome Art .......... Page 21
The Circle of the Adversary ................. Page 22
The Triangle of Evocation ............... Page 23
Incense ...................... Page 24

**PART TWO: Invocations**

Luciferian Trinity Invocation (Banishing & Focusing) ........ Page 27
The Fallen Angelick Conjuration ........... Page 29
Qlippothic Prayers ............... Page 31

**PART THREE: The Qlippoth and the Tree of Da’ath**

Malkuth & Nahemoth ............... Page 39
Yesod & Lilith .................. Page 41
Hod & Samael .................. Page 43
Netzach & Harab-Serapel ............... Page 45
Tipheth & Tagaririm ............... Page 49
Geburah & Golab ............... Page 51
Chesed & Gamichicoth ............... Page 53
Daath and Choronzon ............... Page 55
Binah & Satariel ............... Page 57
Chokmah & Chaigidel ............... Page 59
Kether & Thaumiel ............... Page 61
THE CROWN OF GODS. The Devil Qemetiel Above Kether....Page 63

PART FOUR: The Zodiac and the Qlippoth........Page 65

PART FIVE: The Order of Phosphorus................Page 83

BIBLIOGRAPHY
PART ONE:
THEORY AND PREPARATION
FORWARD

The grimoire will provide some foundation for not only The Qlippoth, yet also The Order of Phosphorus and the aim of the order. TOPH has been an expanding guild for several years and operates with the Guidance of The Black Order of the Dragon, a Vampyric Temple which has existed since 1993. TOPH itself has been on a continual development phase since its inception in early 2002, expanding upon the Luciferian ideology and Magickial (the added “i” in Magick-i-al has a specific reference to A.O. Spare) workings. the Luciferian path has and is changing and transforming lives via the Left Hand Path.

This grimoire is a basic: stripped down expansion of some foundational Qlippothic texts contained in “The Bible of the Adversar”, “Liber HVLH” and others which fueled TOPH.

This grimoire should be used to challenge and inspire your own inner and outer transformation within the Luciferian Path. The Order of Phosphorus offers a gateway, yet it is up to the Black Adept to go forward through the gateway.

The Order of Phosphorus understands that someone who has a strong Will may create a meaningful and productive life, the Black Adept of TOPH understands that the Luciferian is a perfect example of this; self-accountability, honesty, strength of mind and having achievable goals are all examples of purpose and the enduring focus of the initiate.

We view the universe are being composed of “waves” of energy, that humanity itself creates and adds to the direction of the energy in certain aspects. The Black Adept can tap into these hidden worlds, the Qlippoth and singularly “empower” the subconscious and fill the “shells” of the dark regions.

based on the foundation of the Yatuk Dinoih and other ancient inverse Zoroastrian texts in "The Bible of the Adversary", "Luciferian Witchcraft" and "Gates of Dozak" among others and Luciferian Magick – transformative inner high sorcery, or theurgy. Luciferian Magick is the union of the Daemon or ones Holy Guardian Angel.

The Qliphoth, a centered foundation to The Order of Phosphorus will liberate any Magickian to a new paradigm of thought – no longer needing or approaching any Judeo-Christian God, the Luciferian adopts the perception of the Fallen Angels and Archetypes of individuality and self-liberation to ascend just as they, knowing both darkness and light in a balanced perspective.

I would like to thank Dualkarnain for graciously offering his Qlippothic Prayers from Malkuth to Netzach.

In addition I would like to thank Mr. Sasse for his detailed suggestion concerning the Qlippoth.

Thank you to Priestess Satrina especially for her support.

Honor to all initiates of TOPI-I, you will reshape the world in our darkness and blackened light!

Those interested in The Order of Phosphorus may seek us at www.theorderofphosphorus.com or www.luciferianwitchcraft.com at the time of writing.

Ba nâm i âharman
Michael W. Ford - Akhtya Dahak V°
The Order of Phosphorus
The Qlippoth & Tree of Da’ath
THE ORDER OF PHOSPHORUS

<table>
<thead>
<tr>
<th>Number</th>
<th>Order of Demons</th>
<th>Planet and Sphere</th>
<th>TOPH</th>
<th>Initiatory</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Thamiel</td>
<td>Kether</td>
<td>Grade V - Magus</td>
<td>Manifestation of the Adversary</td>
</tr>
<tr>
<td>9</td>
<td>Chaigidel</td>
<td>Chokmah</td>
<td>Grade V - Magus</td>
<td>Manifestation of the Adversary</td>
</tr>
<tr>
<td>8</td>
<td>Sathariel</td>
<td>Binah - Saturn</td>
<td>Grade III - IV</td>
<td>Will of the Adversary</td>
</tr>
<tr>
<td>7</td>
<td>Gamchicoth</td>
<td>Chesed - Jupiter</td>
<td>Grade II - The Witches Sabbat</td>
<td>Mastery of the Subconscious</td>
</tr>
<tr>
<td>6</td>
<td>Golab</td>
<td>Geburah - Mars</td>
<td>Grade II - The Witches Sabbat</td>
<td>Transformation of recursion into individual, separate consciousnes</td>
</tr>
<tr>
<td>5</td>
<td>Togaririm</td>
<td>Tipheret Black Sun</td>
<td>Grade I - Blackened Forge of Cain</td>
<td>The True Will Emerging</td>
</tr>
<tr>
<td>4</td>
<td>Harab Serapiel</td>
<td>Netzach - Venus</td>
<td>Grade I - Blackened Forge of Cain</td>
<td>Creation of the Mind, substantial realization of Magick</td>
</tr>
<tr>
<td>3</td>
<td>Samael</td>
<td>Hod - Mercury</td>
<td>Grade I - Blackened Forge of Cain</td>
<td>Reawakening and establishment of Will</td>
</tr>
<tr>
<td>2</td>
<td>Gamathel</td>
<td>Yesod - Moon</td>
<td>Grade 0 - Nahemoth And the Black Earth</td>
<td>Emotional control and discipline</td>
</tr>
<tr>
<td>1</td>
<td>Nahemoth</td>
<td>Malkut - Earth</td>
<td>Grade 0 - Nahemoth And the Black Earth</td>
<td>Discipline And practice</td>
</tr>
</tbody>
</table>

Grade structure and the Qlippoth

The structure of TOPH within the Qlippoth is presented, however the Great Work itself is much more intense than presented in this simple diagram. Initiation via the Left Hand Path and Luciferian Magick challenges every aspect of your being, causing real life change and progression.
THE REALM OF THE QLIPPOTH

The Tree of Life and Death is as old as ancient Babylonia and Assyria. The subject of this study and the foundation of practice will be based around the Hebraic model of understanding. The Qlippoth is a work of mystery; it unfolds in each initiate and magickian who is able to wield the power contained therein. As one progresses through the realm of shades and daemonic energies the question of “I” will emerge. The sense of “who you are” will be a concept which shall be revealed over time and through effort. Often, inner or outer struggle will define this along with your application of the “Ritual of Azal’ucel” or a similar work focused on bringing the magickian directly in communion with ones’ Daemon or Luciferic Angel.

It has been suggested by students such as Fuller that the philosophy of the Qabalah is about a return to balance as the state of the original Adam of the Jews. While this may be the aim of the traditional Right Hand Path initiate, the Left Hand Path or Luciferian will seek balance in the forbidden, often a place of great power which is concealed due to its potential destructive force. All things worth conquering will offer risk, as a Luciferian you must understand if this is worth your study and prospect into the mysteries of darkness.

Within the Qlippoth, the Realm of God is not that of the Hebraic God. It is the Samael, the beast or dragon which commands darkness and the chaos-realms of hell. The Luciferian can see the light hidden within this darkness. knowing this, a path towards mastery and self-deification is found through its transcendence.

The Ritual of “Casting the Circle of the Dragon” and the “Lesser Encircling Rite of the Luciferian” found in “The Bible of the
Adversary” will provide solid ritual foundations for the great work itself. Consider that these rites provide the proper flooring needed for this work, in order to ensure the aim is consistent with Luciferian aspirations. Understanding this, know that Luciferian invocations are callings to the self, the dragon to rise up from the depths as the bringer of light. With this said, there is no evil action nor negative approach. In the forbidden realms of darkness there is enlightenment and power for those brave and strong enough to reach forth and grasp these roots.

The word called "qlippah" or "klippah" (the plural being "qlippoth") means "shell" or "husk". such may be symbolized as a corpse or empty shell. The Magickian will fill these shells with a semblance of life from the atavistic depths of the mind, thus a type of necromancy. Once these shells have been activated with the Daemonic world, the energies associated may absorbed in the psyche.

The Signature of Lucifer, from a Medieval Pact
DEMONIC RULERS AND NAMES OF POWER

The names of the spiritual servitors of Qlippothic ArchDemons are symbolized as the name of the ruler. For example, Thamiel (Hebrew ThAMAL) is served by Abraxiel, Thadekiel, Mahaziuel (Mahazael), Azazael (Azazel) and Lufugiel. The servitors of each Qlippothic order and sphere operate in the same manner. When invoking or evoking Qlippothic spheres, entering them and gaining knowledge of them you must recite and vibrate the names associated with the sphere.

The Qlippoth rule on earth in temporal form as they manifest in different ways and continually change their forms. For instance, Thamiel may be invoked to guide you in a leadership role. After a period of time, Thamiel will seemingly fade away in the manifestation in which it was called. Those working with Thamiel in a Vampyric way such as in the Order of Azariel will seek to devour and absorb the energy of the specific sphere in question, from which the energy remains with you in the mind.

The Qlippoth are made manifest in earth depending on how you conjure them. If you are seeking a working to gain a deeper knowledge of your Daemon or Genius, utilizing HIOD will perhaps set in motion serious of compelling instances in which you will gain the chance to initiate yourself into this communion. The Luciferian Adept may use Magick in this way - to compel that which is around you to lend support and command circumstances to change beneficially in your supporting manner.
ArchDemons rule the earth in a transcendent manner, meaning that much like the Daemon/Luciferian Angel/Holy Guardian Angel/Azal’ucel the spiritual manifestation of the Archdemons are invisible and instinctual.

THE NATURE OF MAGICKIAL ENERGY

The Ten Hells in Seven places are spheres of specific types of deific energy. These storehouses of power are indeed viable in the physical world. The Adept who wants to work with Qlippothic Spheres must utilize the foundation of Will + Desire + Belief. Austin Osman Spare described a potent method of sorcery in his workings surrounding sigils. Demonic energies. I describe “demonic” as their “Therionick” or primal attributes, are carefully connected to each specific Sphere and the “type” of energy they represent.

For example, Malkuth and Yesod relate directly to the earth and moon, respectively. The Adept may invoke the Nahemoth for means of gaining the insight of others’ and their relative desires. Having this knowledge will allow circumstances to fall in your favor in daily work or social life. Yesod relates to the Moon and the Qlippoth of Lilith will inspire sexual insight and lustful workings, not to mention the highly intuitive and emotional insight. This is how the “Alphabet of Desire” is rooted and created from. It is a literal compact and direct language of the subconscious which represents specific “types” of power. This is exactly how the Qlippoth is separated and defined, areas or palaces of dark power and wisdom.
THE FOUNDATION OF THE WORK

The Adept shall if working within ceremonial settings shall focus on the work at hand the day of the operation. The attributes of the Qlippothic Palace shall be kept on mind and focused on during the course of the day prior to operation. Adepts may wish to perform the "Ritual of Azal'ucel" to invoke clarity the day of the work, allowing the psyche to focus on the working with more intensity once performed. It is suggested as with any workings of Goetia (howling), be it Luciferian Magick or Therionick Sorcery to align the Daemon with the Conscious Mind to allow the potential for greater success in the work.

THE MAGICKAL INSTRUMENTS OF DARKSOME ART

The instruments are described in detail in works such as "Luciferian Witchcraft", "Luciferian Goetia" and "The Bible of the Adversary" among others however will be described in basic detail here. You should acquire or create such items prior towards operations if you are approaching in a ceremonial manner. If you are using this within an "Astral temple" or visualized setting, you may adapt using your imagination accordingly.

Invocation and Evocation (Invocation – calling within. Evocation – calling outside of the self) are processes which require the application of imagination and fully absorbing yourself in the work at hand. If you perform an invocation with little luster or concentration, don’t expect suitable results.
The Circle of the Adversary may be utilized. The proper definitions are given in "The Bible of the Adversary". The infernal names are specific types of power and no other types be used representing any "holy" or Judeo-Christian God commanding. The Circle is the circumference of the Adept, the very ensorceling place of spirits wherein is the sacred crossroads of Luciferian Magick. The Qlippothic Archdemons mentioned in the circle are empowering forces, not fearful or destroying ones. The Adept should view them as a part of the self as even if they are perceived as independent "spiritual beings", they still must manifest in some way through you before a connection may be made. This is the foundation of the Luciferian motto of "There
is no God but the Self” and is essential to the Luciferian ideology. This is why some Luciferians utilize and associate Leviathan as the symbol of the circle, representing the primal dragon of timeless being.

**THE TRIANGLE**

The Triangle is the focus point for spiritual energies, deific masks and spirits. The Triangle represents the Luciferian Trinity, the circle the Leviathanic foundation of timeless being. Outside of the circle instead of the Judeo-Christian “Angels” AZ-AZ-EL is written to encircle and empower the spiritual forces, to maintain the mental foundation or the Adept that the Luciferian is a part of the work constructed, that it is not only arrogant yet foolish to try and compel something without fleshly life to conduct according to our Will.
THE WAND
The wand has long been suggested to be composed of cedar or rosewood however I have discovered through personal experience you may use a human bone with a small crystal fitted in the end. Use any type of wand you feel “close” or connected to. If you may inscribe words ensure they are the words of power associated with the Luciferian path. At no time should a Christian name be used. The only alternative in this is TETRAGRAMMATON as the Luciferian symbolism is described with detail in “The Luciferian Goetia” and “Luciferian Witchcraft”.

THE KNIFE
The handle of the blade if able to be burnt or inscribed should be AZAZEL or an associative name.

THE ROBE
Ceremonial workings may include a robe, which should be Black or a color fitting to your nature and the workings. You may have a sigil or symbol relating to the nature of the Luciferian Path upon it. Have no traditional “Judeo-Christian” God names or symbols upon it. Else you curse your work before even beginning.

THE INCENSES:
Sulfur. Damiana. Dragon’s Blood. Wormwood (associated with Samael in Mars) - Mars
Jasmine. Myrrh. Sandalwood. Wormwood (associated with Lilith) - Moon
PART TWO:
INVOCATIONS
LUCIFERIAN TRINITY INVOCATION

A simplistic and effective "banishing" or mind-clearing rite, the Luciferian Trinity invocation may be used before and after Qlippothic workings.

Visualize three forces at your feet, empowering you and lifting you upward while envisioning them while reciting their names:

RAHAB! (whose symbol is a terrible demon leaping upon an Ox or appears as the Leviathan Serpent-Dragon with burning eyes)

MACHALOTH! (a form compounded of a serpent and a woman, and she rides upon a serpent scorpion)

LILITH! (a woman outwardly beautiful but inwardly corrupt and putrefying, riding upon a strange and terrible beast)

The force which they encircle around you is a blackened-fire enshrouded whirlwind.

Visualize a Great Blackened Fire above your head:

SAM-AEL!

Visualize a great fiery serpent, black in appearance which rises up from the earth through you until it reaches your head:

ISHETH-ZENUNIM!

Take your hands and touch your chest, visualizing a beast or dragon rising from the sea from the union of the Infernal Couple:

CHI-OA!

Once you have recited this, clear your mind of all things at once.
SUMMONING THE SPIRITS OF THE QLIPPOTH

Calling the Spirits of the Qlippoth may be done by creating a symbol or sigil (using one from a previous source) and placing it within the Azazel Triangle. If you do this via the Astral temple, simply visualize a very basic sigil which is easy to mentally "see". You may use Goetic invocations or one printed in "The Bible of the Adversary". The adept may cause them to visualize in some form or feed their energy therein by offering blood or sexual fluid. If it is to be blood, it should be your own that there is a bonding element cast therein. The Spirits will feed from this blood until the energy from it is dissolved, yet they will still be connected to you. You may call forth the QLIPPOTHIC DEMONS without a place prepared for them, using simply visualization techniques or if you feel better about it, the AZAZEL triangle.

Some Black Adepts of the Black Order of the Dragon and Order of Azrael consuming the spiritual energy conjured in the triangle, entering and devouring it as Aapep would the Sun. This act of predatory spiritualism will fully activate your initiation and fuel the path itself.
THE FALLEN ANGELICK CONJURATION

I conjure thee forth, witness and gather to me

O most illustrious Prince of Heavenly and Abyssic Host

My angel of self-illumination AZAZEL – SAMAEL – BELIAL – RAHAB

The Watchers, the Nephilim gather from thy darkened palaces and envenom my workings! Empower me through my Mind, Spirit and Body to ascend the Throne of Satan's path!

O Unholy Angels, who have balanced darkness and bear light

Who gather serpents and the beasts of the earth

With whom shades of the dead gather, Come forth!

To the Great Red Dragon which brought forth Life on Earth

Who keeps the Abode of Witches and Sorcerer's full of Wisdom

Whose twenty-two scales are as biting shields against the profane!

Hail thou Adversarial Blackened Dragon, whose eyes are as great torches!

Send thy Black Archangels to me that we may expand our Will in this world! Let them come forth to me that my own strength, wisdom and desire in this world shall be sated!

Bring strength unto me and through me, My Daemon, by thy Great Angel Belial, who is the rebellious spirit of strength and cunning insight, to you Lucifer, who smashes down the weakened slave-angels of a lackluster power! Who reigns in Hell and resides again in his own created Heaven, Hail Adversary! AZOTHÖZ!
QLIPPOTIC PRAYERS

By Dualkarnain

These Prayers of the Qlippoth contain a recital to occur in the morning and one in the evening in accordance with the sleep cycles of the Initiate.

These Prayers are to be recited upon awakening each morning or evening, according to the sleep cycles of the Initiate. They must occur before any other action is taken, even urination. Begin with the first Prayer of Nahema. Recite it daily until it has been memorized fully. Once perfectly executed in the morning and evening for the first time, continue this prayer for 3 days.

Practice it throughout the day if you wish to memorize the prayer as this will expedite the entire process. While the rhymes appear trite and simple, their meaning astrally etches the Initiate sufficiently and without dross.

THE QLIPPOTH

The Qlippoth or Qlipoth is the Hebrew realm of shells, or the dark. averse Tree of Life. While most Cabalists hold contempt and fear for the Tree of Death, the able Luciferian who is able to consciously (and subconsciously) enter the realm of the Adversary may grow strong from the dark current. From a Left Hand Path perspective, the Qlippoth is a powerful source of primal wisdom. It is a current which feeds the depths of the mind and spirit. The Luciferian who may tap into this “darkness”, will gain empowerment from the daemonic forces and the shadows therein.

The Averse Sephiroth is called unclean, as it is not of the world of the so-called “God”. The Tree of Death or Da’ath (hidden knowledge. wisdom) is ensorcelled by the rays of the Coils of the Crooked Dragon.

There are eleven classes within the Qlippoth, however they are called ten.
TEN HELLS IN SEVEN PLACES

Shahul-
The Grave Hell of the Supernals. The Triple Hell

Abaddon-
Perdition

Tythihoz-
Clay of Death

Barashechath-
The Pit of Destruction

Tzalemoth-
The Shadow of Death

Sha'arimrath-
The Gates of Hell

Giyehanim-
Hell
There are seven heads of this ancient dragon yet once the Luciferian power and wisdom within it, an eighth head arises. There are seven infernal palaces in which the Daemonic Gods sit upon their Thrones, yet they do include ten.

Leviathan, an ancient and powerful symbol of initiation and strength presents a strong foundation to the Qlippoth and the Great Work therein. Leviathan was known as the Akkadian Mus-Sag-Imin, a seven headed dragon and Lord of Chaos. Lotan was the name of Leviathan when he battled with Baal.

Leviathan is described in Job xli. 18: "By his neesings a light doth shine, and his eyes are like the eyelids of the morning". Leviathan is thus the empowering one, the very Dragon which beholds the power of the circle and timeless being. This is why many view Leviathan as the symbol of Ourabouris, or primal chaos as the circle itself.

Signature of Leviathan from a Medieval pact.
TRANSITIONING THROUGH THE DARK PALACES

Working with Qlippothic demons and forces of chaos by definition will challenge the Adept who seeks such forbidden knowledge. Approach is imperative to such operations, however. If you approach the Qlippoth in a bullying, overbearing way trying to command the name of the Judeo-Christian or Cabalistic “God” then expect just what they warn you about – madness, chaos, death or failure. If you approach the Qlippoth as a Luciferian; seeking wisdom, balanced and approaching as a Brother or Sister, a “child” the Samael and Lilith then you will be empowered and charged with their power and wisdom. Once you gain this, however, be careful not to lose your sense of balance and direction, for often it grows easy to fall into this trap.

Invoke the dark spheres with the Prayers and Words of Power; you may use sigils which hold direct meaning and others elsewhere such as in “AKHKHARU”. Start with Malkuth, when summoning forth the power of these specific “hells” or “hidden places of power” you will call forth and compel through the prayers, aligning your conscious and subconscious mind, then with the Names of Power, Barbarous names of the demonic forces bringing forth the attributes of the spheres they emerge from. For instance, gaining a new place to live or expanding a relationship to benefit your goals Malkuth is a perfect place to begin. If you hunger for more, calling forth Gamaliel and visualizing what they represent and appearance will trigger a specific perception in your subconscious. In doing this, the demonic powers have granted a foundation to manifest. You will see your approach in work improve
and more strategically conduct yourself which improves favor among those in power. Over a period of time, if you remain balanced and focused: circumstances will align to your Will and benefit you directly.

You may wish to have the Names of Power written down simply and focus on each day, remembering and activating their purpose and presence. You will then subconscious "act" towards supporting and then compelling things to essentially "go your way".

OF THE NAMES AND THEIR SYMBOLS

Keep it very simple and to the point. Depending on which Dark Palace or Qlippothic Sphere you are working with, you may wish to acquire or construct items or things reminding you of the specific demons and the powers they represent. Keep a clear mind is important, thus utilizing the Luciferian Trinity Invocation or another banishing/focus ritual is essential to remain clear towards your goals.

There are several rituals which utilizes the Barbarous Names of the Qlippothic demons in workings of empowerment. In "The Bible of the Adversary", the ritual "To Therion To anabainon ek Tes Abyssou" or "The Beast Rising from the Abyss" is a ritual of empowerment of the Mind – Spirit – Body of the Adept using infernal powers. The Magickian uses the names during the course to the ritual to empower the subconscious with activating elements of the brain in accordance to their attributes, thus allowing and compelling the demonic energy a gateway through the mind itself.
PART THREE:
THE QLIPPOTH
AND
TREE OF DA’ATH
Within the earth does the Adept begin. the very passions of the mind and body will be brought under control and the Luciferian begin the empowerment of his or her Will. The Palace of Darkness which contains Malkuth and Yesod enthrones the demons called the Gamaliel, who are described as blood drinking and obscene bull-men. Kenneth Grant described the Gamaliel as being of Chaldean origin. that they are related to the dark side of the moon. Within the sphere of Malkuth does Lilith reign and empowers Nahemoth. The Moon of vampirism, the blood moon is symbolized as a crescent moon, horned and upward representing the desire to devour the higher gods.

This is the Seventh Palace or Hell which contains Yesod and Malkuth. Along with the Gamaliel are also referred Nachashiel, Evil Serpents, and Obriel. Thereunto belongeth the Blind Dragon-force, the Leviathanic principle which unites Samael and Lilith to create Baphomet or Chioa. Unto Malkuth is attributed Lilith, the Evil Woman of Darkest Desires, afterwards changing to a black, monkey-like demon.

The Black Adept may enter Malkuth by reciting the Demons of Earth represented by Nahemoth, the demon of impurity. Grade 0 – Nahemoth and the Black Earth is a period of intense discipline and growing comfortable with magickal workings from a Luciferian perspective.
The Black Adept should utilize the Nahemoth and the Black Earth sphere to gain a perception of where you wish to go, thus a chaos inspired moment of continual self-creation.

**PRAYER OF NAHEMOOTH**

All I wish, all I desire,
Whispering, burning fire.
Nahemoth keep me, longing thus
Heated calls of endless lust

By dust, desire, fire and gasp
I close this day in hunger-rasp
I thank you, now, Nahemoth
My heart, my mind, my heat my lust

**RECITE THE NAMES OF POWER:**

**NAHEMOOTH (NHMATH):**
**NOBREXIEL + HETERIEL + MOLIDIEL + A'AINIEL**
**+ THAUHEDRIEL**

Using a black mirror or object of divination, you may visualize your desires found in earth, challenges in relationships, habits which lead to problems, etc. Open the gates to the kingdom of Gehenna with a pure heart and mind focused upon the task at hand.

You may find and empower these spirits according to your desires in the Earth, simply visualize them and focus on them as you think of your problem or challenge at hand. In Malkuth Lilith also may appear as a beautiful woman and then changing to a monkey-like demon. She is the bestial and Therionick power of lust and desire.
YESOD – MOON – Gamaliel

\[ \text{ECH} \]
\[ \text{LILITH} \]
\[ \text{GAMALIEL} \]

in is the Abode of Lilith, as previously mentioned within the Dark em the Gamaliel, the Obscene Ones and Vampiric spirits. The on has illuminated Malkuth and Yesod in this palace and the \t must gain the perception of how they will apply the attributes of lark realm in the physical world.

\( \text{he grows distraught or confused in the realm, overcome with} \)
\( \text{ion you may gain control by visualizing a great Blackend Fire and} \)
\( \text{blinding light while invoking the Luciferian Trinity.} \)

The words of power and entry into Yesod is:

**PRAYER OF GAMALIEL**

Of your dark contraband
Give me visions by your hand
Morning-blind, the moon did steal
Open my eyes, Gamaliel

Grateful I am as the moon now weeps
Through blistered visions I now sleep
Gamaliel, the day now closed,
Visions as you did propose.
RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):

GAMALIEL (GMLIAL):
GEDEBRIEL + MATERIEL + LAPREZIEL + IDEXRIEL + ALEPHRIEL + LABRAEZIEL

Some TOPH initiates (specifically female) utilize the Daughters of Lilith to expand their understanding of the Daemonic feminine and the Lunar Current. So many left hand path orders fail to understand the significance of the Female in terms of initiation and that Lilith is one half of the Adversary, the Bride of Samael.
The Sphere of HOD is associated with Mercury, transformation. Hod is the Qlippothic realm of continual advancement and progression. Samael the Adversary represents the Orders of the Demons here, who may be called upon to focus towards specific goals.

The Sixth Palace contains Hod, whereunto are referred the Samael or Deceivers, whose form is that of Demon-headed, dog/wolf-like monsters which are continually hungering. A glimpse of the Daemon or Initiatic/Luciferic Angel may be communed with here. Workings of “Azal’ucel” to gain insight are useful in areas such as this.

Invoke Adramalech, the Lord of Blackened Fire with the following words:
PRAYER OF SAMAEL

By your anger, let me sprawl
Samael, let my skin crawl
Sticky sickness paths ensue
Of knowledge where I might intrude

Samael, you broke and killed
As you churned the great death-still
The day is done, your song is done
Hail to you, the Black Archon

RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):

SAMAEL (SMAL):
SHEOLIEL + MOLEBRIEL + AFLUXRIEL + LIBRIDIEL
Ravens of death are the encirclers or dispersing ravens, these are non-headed ravens that rise up from a volcano. These are the raven sons which serve the creation of the mind and will. They are directly associated with BAAL, the God of the World worshipped in ancient es throughout the Middle East.

PRAYER OF HARAB SERAPEL

Let me feel the end of hell,
And start the whip, Harab Serapel
Wake me up and with me stay
Disturb the waters of this day

Thanking you, down I wind
No more have I, stagnant mind.
Awakened by your noisome knell
Here I praise, Harab Serapel.
RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):

HARAB-SERAPEL (HRB-SRRAL):
HELEBRIEL + RETERIEL + BARUCHIEL +
SATORIEL + REFREZIEL + REPTORIEL +
ASTORIEL + LABREZIEL
The Qlippoth and Tree of Da’ath
very powerful sphere related to the Sun. or within Qlippothic considerations the Black Sun. The Tagaririm rule this sphere and are related to the creative energies of darkness. The Black Sun of Iphagor has found attribution to the realm of the dead, rather the powering of shades as well. Belphagor is the “Lord of Opening” initiates one to the power of Tagaririm and Tiphereth, the Black Sun. Iphagor in traditional demonology is a demon of discoveries and inventions.

The Fourth Palace contains Tiphereth which are attributed Zamiel, and they are great black giants or Nephilim who are the children of the daughters of Cain and the Watchers, or Luciferian Angels called the igori.

**PRAYER OF Belphegor**

In the heat of the Burning Black Sun
With the spark of light against the spirit core
Illuminate me Belphagor
With thy angels of Tagaririm

Bring me the knowledge of my Daimon
That rapture is the invention
ZOMIEL, thou revolt of God
Belphagor smile upon my designs
Invoke the Tagaririm (Disputers) by reciting the names of their Tribes:

RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):

TAGARIRIM (TGRRM): TAUMESHRIEL + GOBRAZIEL + RAQUEZIEL + REBREQUEL + MEPHISOPHIEL
Sphere of Geburah is related to "the left arm" or specifically the axis. This sphere is ideal in initiatory aims as it relates to Might Power. Asmodeus is the demon prince of this sphere. Mars itself is God of War; in all cultures has a strong manifestation of violence. Una is the daeva or Persian spirit of the wounding spear or bloody e. Aeshma is the primal and ancient spirit of conquering and liet, a primary Luciferian trait. Invoke Golab as the Spirit of the ing Fiend, or primal lust and the drive to conquer any problem in life. Often the struggle and Will assists in the "forge" aspect of ation.

Third Palace contains Geburah whereunto are attributed Golaheb.burners with Fire, being essentially the Black Flame and are wise called Zaphiel, and their forms are those of enormous black ls like a volcano in eruption. This powers are warlike and tering in their nature. Many of the powers of Mars are held long memories of ancient Assyria. Persia and other areas of primal. ike history.
PRAYER OF GOLAB
Aeshmadeva thou spear wielding archfiend
Who inspires and brings violent strength
May I conquer and rend asunder my enemies
My spear to taste the blood of my offerings

Golab, burning ones of fortitude
I invoke your strength and violence
By the left arm I wield the power
To strike down those in my way

Power of blackened fire
To Will my spirit beyond fleshly death
In offerings to fire I have met
Golab, Asmodeus bless me in thy Light!

RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):

Galeb (Gleb): Gameliel + Lebrexiel + Ebaikiel + Barashiel
now come to Chesed. the idea and an offering of substance to
er forms. The Wisdom of the Predatory spirit. the Azariel and
nchicoth. the “Devourerers” are present in this sphere. The binding
ensorcelling ones may control and hold creative energy which the
pt may access and use via the sphere of Chesed. Jupiter is the
ere of Chesed and related to a source of divinity and creation. Let
Adept seek to take the cup of self-divinity and gain the creative
r of birth and spiritual reinvigoration.

Second Palace contains Chesed, unto which are attributed the
Shekelah. the Disturbing Ones. and their symbolic forms are
se of the black. cat-headed Giants. They are also called Aziel,
Zariel and Agniet. Being devouring spiritual forces. the Adept may
strength from them accordingly.
PRAYER OF AZARIEL – GAMCHICOTH

Bless my desire and creation
O binding ones of the subtle shadow
Who offer a cup of hell broth
To the lips of the dead
Let me drink deep of creation
And the essence of love
That I may tear into the heart of life
And flow through the veins of immortality

RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):

GAMEHIOTH (GAMChATH):
GABEDRIEL + AMDEBRIEL + MALEXIEL + CHEDEBRIEL + A'OTHIEL + THERIEL
Herein is the hidden darkness of Da’ath. the hidden place of infernal wisdom. This is the Gate of the Abyss, the place of eternal darkness yet also transformation. The Adept who enters Da’ath holds the key to the power of illumination. as the Black Flame or Consciousness is the Luciferic Torch which shapes the darkness to the Will. Coronzon is the Guardian of the Abyss. Coronzon is regarded as Samael, the Adversarial Light Bringer who also poisons the weak ones. Coronzon or Choronzon guards the wisdom of the Tree of Darkness. thus within the so-called Hell is self-empowerment and desire. Da’ath is the hidden palace of darkness wherein the Eighth Head of the Dragon resides; the Angel Samael whose number is 131 descends as the Wisdom of the Adept called the Azal’ucel or Daemon of Will.

Da’ath is the power of intellect in creation: it is the place of the “Hidden God” or Luciferian Daemon or Angel. The 8th Head which emerges is corresponding to the 8 points of Algol or the Black Sun Sigil. Kenneth Grant made reference to A.E. Waite in “The Holy Kabbalah, book X” from Medieval Qabalistic Pico della Mirandola that “The letters of the name of the evil demon who is the prince of this world (i.e. Set. Satan) are the same as those of the name of God, Tetragram, and he who knows how to effect their transposition can extract one from the other”.

Crossing into Da’ath is often accompanied with a major life-shaking event such as a period of struggle and seeming (at that moment) desolation and hopelessness. The Adept will soon find the spirit or Daemon which invigorates him and allows expansion of consciousness. Coronzon is feared by Qabalists and Magickians as being a complete devouring demon. While Coronzon is a Vampiric manifestation of Samael, it is the primal or hungering aspect which seeks continued existence and the power of spirit. Coronzon may guide the initiate accordingly. The Priesthood of The Order of Phosphorus are involved in Coronzon workings at an early stage of their individual transformation.
Workings with Da’ath may be conducted during periods of extreme personal duress and struggle. You should keep a diary of the details of this time period so you may reflect upon it later. Consider that if you are conducting Qlippothic Workings, you may seek it during a period with the following Prayer, to keep a focus towards the wisdom which falls here.

It is the Dual-Headed Beast which Kenneth Grant calls Choronzon-Shugal (333 + 333) in Nightside of Eden which presents the Adversarial Power as one of initiation. From the Typhonian Current one may view the Luciferian Trinity as falling in place with this Dual Headed Beast as well, offering a cup to those willing to drink from it.

**PRAYER OF DA’ATH**

ZAZAS, ZAZAS, NASATANADA ZAZAS  
Shadow substance gateway of hell  
I seek thou infernal spell  
To rip and rend against the face of God  
To gain immortal consciousness above  
Guide me Old Dragon thou Serpent Soul  
Mighty Coronzon father and Devil  
That wisdom is brought down in blinding light  
Illuminated by the crown of the serpent-lion
ah, the Sphere of Concealed perfection, is the sphere of the Adept
inated, emerged and empowered as isolate consciousness.
ariel is the ones who hide perfection or self-deification. they don’t
it from the Adept, and rather they hide it simply from those
ning to “see” it, thus a focus on perception. Once you have passed
ugh Da’ath your vision will be aligned to gain the gift of
ication from Satherial/Satahariel and Lucifuge, the Shadow-
on King of this sphere. The Sheireil or “Hairy ones” are
onian or Beast-like shades which fuel the atavistic desires of the
pt.

ieval grimoires traditions describe Lucifuge and Mephistopheles
oul-dragging pact makers, wherein this is only the situation if one
aches them with the Judeo-Christian or traditional Qabalah
igms. If one enters as a Luciferian Adept, the viewpoint is
istently different and the result will be greater therein.

ifuge Rofocale is the King of the Sphere of Binah. Lucifuge, a
meaning “fly against the light” represents his power within
iness. Lucifuge is given the power by Lucifer over the treasures of
earth. Treasures of the earth relate to the wisdom and power of the
Adept. Thus the power within Binah is "Understanding" and is symbolized as well by Baphomet, thus the "Father of Understanding".

The Qlippoth of Binah are referred the Satariel / Harasiel, being the Concealers and Destroyers whose appear as gigantic, veiled Head with horns and hideous burning eyes seen through the veil of darkness. The Satariel are followed by centaurs. These are also called Seriel from Esau, because of their hairiness or Therionick manifestations.

![Image]

Lucifuge Rafnate

**PRAYER OF LUCIFUGE**

Hail He who flies the light
Who resides upon earth as a king of wisdom
I seek the treasure not of false gold
Yet the gold of wisdom refined
Unto thou Luciferic Angel I call
Rise with me and show me sights
Of infernal and earthly delight
Sataral shadows with me

**RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):**

**SATERIEL (SATARAL):**
SATURNIEL + ABNEXIEL + TAGARIEL + ASTERIEL + REQRAZIEL + ABHOLZIEL + LAREZIEL
Chokmah, the first power of conscious intellect with creation is a
manifestation of the Will and intellect. The Black Flame within
human consciousness. The important note within Chokmah is that the
DIACK and Tribes of the Qlippoth may be found through this
eel, as the planets and constellations are often said to be expressions
of Adversarial Spirit.

Orders of demons called Chaigidel are “hinderers” and those
which breed adversity to those unable to comprehend their true nature.
Incited initiation is the nature of self-evolution and the Daemon or
iferian Angel.

Those who go forth into the empty place of God”, the very nature of
omianism is the essence of this sphere. Beelzebub is the
Demon of Chokmah and brings Adversarial Light to Adam
al, a grotesque skeletal form of Chokmah.

Qlippoth of Chokmah are referred the Dukes of Esau and the
giel (from Og, King of Bashan) and Oghiel, and they attach
themselves unto living and material appearances, and their form is like
of the black, evil Giants with loathsome serpents coiled around

59
PRAYER OF BEELZEBUB

My prayer I offer
ArchDemon of flies and darkness
Beelzebub thou Spirit of Old
Fill me with pestilence
That my Palace empty of God
Has offered me a throne of my own making
Hinder and restrain my enemies
Fill me with the strength they waste against you
Ogien I call to thee!

RECITE THE NAMES OF POWER (calling them forth by
repeating the names over and over again):

CHAIGIDEL (ChIGDAL):
CHEDEZIEL + ITQUEZIEL +
GOLEBRIEL + DUBRIEL + ALHAZIEL + LUFEXIEL
Kether is the sphere of Adversarial Enlightenment. of darkness absolute. Yet within the veil of darkness is the Black Flame of Light, the Will triumphant. The wisdom of Thamiel is the perception of the power of the Adversary.

Thamiel is the Adversarial Power of the focused mind: the one who is in perfect communion with his or her "Daemon" or Genius. Thamiel are revolted aspects of higher articulation. they are "fallen angels" or Adversarial Spirits which breed not only emotions of spiritual dissent yet also the intellect to command them. Moloch, one of the dual or Adversarial Gods of this sphere is one of the oldest manifestations of the Luciferian spirit, one which ancient Hebrews and other peoples sacrificed "seed" to in his fires.

To "Pass through the Fire to Moloch" in Luciferian perspective is to pass through the Blackened Flame of Consciousness, initiation and the realization of your place and destiny in this world. Kether is the Adversarial Mind, the place where dissent has made one absolute and "God" in terms of who you are.

The Two Giant Heads with Bat-like wings represent the Adversarial Shadow and predatory nature relating to the subconscious mind. The Qlippoth of Kether are the Bicephalous ones (Thaumiel): and as their forms are those of dual, giant heads, with bat-like wings: they do not have bodies for they are those who seek continually to unite themselves unto the bodies of other beings and forces. Thamiel are powerful vampiric or predatory demons which may be used in various ways by the Adept who may channel them accordingly.
Those who work with Kether in Qlippothic workings will seek only communion with "Azal'ucel" has been made, the True Will or Daemon is essential in this level of spiritual initiation. The Adversarial Spirit in Kether is the yearning and lust for more in life, when nothing is ever good "enough" and balance must continually be sought. Those who do not approach Kether and Thaumiel/Thaumiel correctly with this discipline will cause their own mind and thus life to ruin and pain.

**PRAYER TO THAUMIEL**

By the drums of Topheth Sound  
By the Fires of Moloch unbound  
I seek your Adversarial strength  
Nightborn Thaumiel who fly the light  
Upon the wings of bats  
By the gift of Azazel given, shadow'd  
Satan bless my work of highest reach  
That I may ascend and fall as God enthroned  
Alone and powerful unto my own  
I shall pass through the Fire to you Moloch

**RECITE THE NAMES OF POWER (calling them forth by repeating the names over and over again):**

**THAMIEL (ThAMAL):**

THADEKIEL + ABRAXSIEL + MAHAZIEL + AZAZAèL + LUFUGIEL
THE CROWN OF GODS, THE DEVIL QEMETIEL
ABOVE KETHER

Qemetiel is the very Crown of the Gods, the Devil who appears as a black, man-headed Dragon Serpent, the power of this Archon is to unite the force of Kether and the Infernal and Averse Sephiroth. Belial, Power which denies all Gods and A’Athiel, which is uncertainty in path of weakness. The three here are ABOVE the Qlippothic ther and channels the manifestations in which it forms throughout Tree of Death. The Black Adept should view Qemetiel as a verful focus source of wisdom. thus meditating on the state of your rent point of initiation.

iates should in their own good time go back to the lower spheres of Qlippoth and experience workings with the demons once this tact has been achieved.

Qemetiel-
Crown of Gods. First Devil e first is Qematriel, whose appear of a vast black. man-headed Dragon-serpent, and this power united under him the force of Kether of the Infernal and averse Sephiroth.

Belia’al-
The Power which denies all Gods. Wickedness.

GOTHIEL - A’Athiel
Uncertainty. Called also Othiel and Gothiel. appearing as a black. ated Man-insect. horrible of every aspect. he unites the force of the averse Binah.
PRAYER TO THE CROWN OF GODS

Qemetiel be as my Heilos of darkness
Wherein Black Flame illuminates the Mind
Qemetiel blackened serpent coil
To whisper knowledge in hissing tones
Belial my father who denies all Gods
Keep me focused upon my path
That through Gothiel I shall always seek self-excellence
Wisdom, power and immortality of my mind
Samael the Black, crown may work with your wisdom!
PART FOUR:
THE ZODIACK OF
THE QLIPPOTH
Zodiac of the Qlippoth (spelled also 'Zodiack') is the hose which holds tribes of demons which are able to er and exert influence in this world according to the time which they are associated. The Order of Phosphorus iate should remain focused and consider this with the bol above. Samael / Asmodai representing the Black ept as the vessel of the Deific mask. Grade 0 ofemoth and the Black Earth is exclusively about structure
and discipline. This should be always be the centering point of your workings. The pillars of the Adversary — ending with Abaddon are supporting forces of initiation. Remember that the Adversarial current is about strength and power.
Capricorn (Dec.22 – Jan. 19) Active Earth

GDAGIRON – Manifests in the form of devouring, color – Red. Represents leadership, strength, ambition, materialism. Use this sphere to align thought with the butes of Dagdagiron. Capricorn is essentially ruled by Planet Saturn, often associated with the astrological tenth se.

asking the Dagdagiron during this time period with itional invocations will provide the Black Adept with e foundation. What should be considered is that specific bolism – the sign of Capricorn or the gateway of the dagiron should be kept near you during this time period. ricorns most are considered practical, ambitious,iplined and careful. Use this time to focus on your goals as career or improving your relations in a similar area.

Black Adept may invoke Dagdagiron during this period ocus on a singular goal to accomplish in a short period of. The Ruling planet of Capricorn, Saturn is the tersarial Planet; both octaves of Lucifer and Satanas in um offer a balanced initiatory experience.

Order of Phosphorus is centered on levels of initiation.
Aquarius (Jan. 20 – Feb.17) Fixed Air

BEHEMIRON – It is said the arms were derived from Behemoth, considered beasts in the form of Hippopotamus - Elephants with their skin spread flat like a cockroach. Color: black-brown.

The Behemiron are forms of Behemoth, a beast ridden by Satan as in medieval apocalyptic lore. The Black Adept working in Behemiron will seek to plan out some long term plans, something six months or beyond and step by step write it out.

The Behemiron are very useful in bringing forth nightmares about the future, you can seek wisdom in this way! Communication is an excellent point in working with Behemiron. Summon this Qlippothic force to learn and excel in communicating in groups or other people. Practice and keep a sigil of the demonic tribe when conducting workings to improve this.
Pisces (Feb. 18 – Mar. 19) Mutable Water

SHIMIRON – Hideous demon women, skeleton like, tailed with the bodies of serpents. Color – watery blue

Hard emotion, introspection and the understanding of emotions – exploring emotions and learning to control them.

Netherworld desires, the daughters of Lilith born in her caves of hell, wherein she creates and consumes life.

Explore your sexual desires, elements which pique your interest, seek to understand why. Use your hearing to serve the behaviors of others, learn to listen.

Watch their motions, their tone of voice – how do they and, what are they really trying to say? When evoking or entering the sphere of Neshimiron, focus on the color of the nonesses. The Neshimiron will manifest in various stories in which you seek. The period of time around these should prove useful in seeking to understand the self deeper way and what you want in terms of desire.
Aries (Mar. 20 – April 19) Active Fire

BAIRIRON – Dragon-Lion beast derived from Samael, color – black.

The Bairiron are fire demons who were given form by Samael, the Prince of the Fallen Angels. Bairiron are both darkness (air – dark matter) and Fire (air allows fire to be, to spread) these demons are active, violent in motion and very courageous. The Bairiron are guides of manifestation, of what you can achieve if you only try. They relate to the Warrior spirit, the conquering charge to accomplish what you wish.

A Luciferian symbol, Aries are fiery and self-liberated individuals. The Bairiron are daemonic powers which instill freedom and the determination or spirit to see something through.

The Bairiron are natural leaders and will either empower or cause breakdown in personality. The Black Adept must invoke them and control by meditation and focus the Qlippoth of Bairiron to utilize them properly. Ahrimanic Yoga will provide an excellent foundation for this.
**Taurus (April 20 – May 20) Fixed Earth**

**Adimiron** – Lion-Lizards color - yellow and gray. The Adimiron are very strong and determined demonic spirits, if Black Adept conjures their presence during this period of the year, it should be towards a focus in seeking to accomplish a challenge which has been lingering for a long period of time. The Adimiron are a determined force, if invoked will provide a source of strength during a period of struggle or accomplishing something.
Gemini (May 21 – June 20) Mutable Air

TZELLADIMION – Savage and triangular headed dog like beasts, color – bronze and crimson. The Black Adept calling forth the Tzelladimion and very active demons, they may be called forth to observe two sides of a situation, to better learn how to play one against the other. That is the nature of Tzelladimion, to force the Adversarial Spirit to become very adaptable to situations and mastering them in a way which pleases everyone. This is one aspect of power which is often unrecognized in Luciferians.
Cancer (June 21 – July 22) Active Water


Schechiriron are an aspect of the Moon, of Cancer and emotion. These demons are found in the dreaming realm,

ming about the Goddess of the Moon and doing her

ing exclusively.

Schechiriron may be summoned for drawing in close to the Dark Goddess, allowing her to inspire your ideas further.
Leo (July 23 – Aug 22) Fixed Fire

SHELHABIRON – Merciless and vicious wolves and jackals. Color, fiery yellow. These are aggressive and dominating powers, when working with the Shelhabiron your goals should be centered around accomplishing a task which requires near ‘overkill’ such as competing against a very strong enemy.

The Shelhabiron are also very creative, using such in a fire symbol will allow a great deal of imaginative spirits.
Virgo (Aug. 23 – Sept. 22) **Mutable Earth**

*TZEPHARIRON* – partially living yet decaying corpses, undead and shades in flesh. Color, earth.

The darkness found with the Tzephariron are Qlippothic forces which strip away exterior aspects and reveal the inner essence. Black Adepts who call forth the Tzephariron may use the Qlipoth to strip down all magickial operations to perceive what is essential and what is not.
Libra (Sept. 23 – October 22) Active Air

OBIRIRON – Gray bloated goblins, color – clouds. The Obiriron are the most balanced demonic shades of the Qlippoth as Libra is a traditional balanced sign. Workings with the Obiriron are very useful in workings of repose and carefully allowing a time of reasoning and understand your basis of initiation. Are you accomplishing your goals? Where are you failing? What did you learn which you can apply to your current workings?
Scorpio (Oct. 23 – Nov. 21) Fixed Water

NECHESHETHIRON – Devilish human headed insects, color, copper. The Qlippoth in Scorpio is a powerful mix of aggression and raw power, often tending towards destruction or rather changing of tides. The Necheshethiron may be worked with to keep focus towards change and your continual point of transformation.
Sagittarius (Nov. 22 – Dec. 21) Mutable Fire

NACHASHIRON – Dog headed serpents, colors of serpents. The Nachashiron are demons which tend to lead the Black Adept to the heart of the matter of their initiation. There are often specific elements of personality which cause a sense of struggle or tend to slow initiatory progress. The Nachashiron are force which inspire steady focus towards establishing Will and determined action. The Nachashiron are continually moving for purpose, fire. The Black Adept may seek to focus heavily on communion with ones' Daemon during this period, or manifesting a different level of initiation.
PART FIVE:
THE ORDER OF PHOSPHORUS
THE ORDER OF PHOSPHORUS

THEORY

Luciferianism is a philosophy centered on individuality and self-lightenment. Often Luciferianism is misrepresented as being associated with devil-worship which could not be further from the truth. Lucifer is a symbol of enlightenment to Luciferians and not a literal being. While some believe in the existence of a literal "Adversary", a cosmic motivator who inspires evolution and chaotic growth, many Luciferians view the Adversary as a symbol or subconscious force of self-lightenment and motivation, not evil who wishes to damn humanity.

The Bible of the Adversary outlines various traditions of the Adversary throughout religion, mythology and magical initiatory systems which bring together the common elements of imagination (called in specific Islamic citations as the essence of Iblis) and self-empowerment.

To understand Luciferianism as Michael W. Ford has defined it, one must first look to early Enoch texts concerning the Watchers and Grigori. Until they "illuminated" humanity by teaching them the arts of magick and knowing the secret arts, humans were thoughtless or selfless sheep. While the Judeo-Christian Bible calls this Serpent the "devil", the Adversarial spirit brought humanity the "Fire Flame" or gift of individual consciousness.

Luciferian embraces the Adversarial current in many forms, from a ritual sense to those who have validated a "otherness" or "spirit world" as well as a physical sense, to those who cannot validate a "spirit world" and...
believe they exist in this world here and now with no thought towards an afterlife. Michael W. Ford understands that these two types of perceptions may be realized in a type of "Adversarial Chaos" which dictates no matter how you view the world or yourself, the mind and body must be shaped in this world as vessels of the Adversary, thus becoming living Gods accountable for their own destiny.

STRUCTURE AND PURPOSE

TOPH implements a left hand path initiatory style in the formulation of the grade structure. Beginning with entry into Grade 0 – Nahemoth and the Black Earth. TOPH initiates are instructed to gauge their experience with formal grade work, utilizing the Bible of the Adversary and other key works in formulating their individual perception of Luciferianism. This is the most difficult grade to grasp, initiates must think on how their "Judeo-Christian" foundations must be shaken off in exchange for a solid foundation of Luciferian thought. Instead of "conjuring demons" you are "empowering yourself". Every invocation is a calling of either a symbolic or spiritual force, what we call a "Deific Mask", of energy into the Temple that is the Mind – Body – Spirit. Every conscious and soon after subconscious act must be attuned towards self-evolution and self-enlightenment. Luciferians learn to balance "darkness" and "light" by "know thyself" and the application of Magick in self-creation. The Grade levels are deeply connected with the Qlippoth, wherein each level is directly attributed to the process of Magick you work through at that time.

Grade I – The Blackened Forge of Cain is a grade of the real essence of practice – here the Three Types of Luciferian Magick are practiced. Initiates discover that they are alone in their development, no matter who is around them! Self-accountability is a corner stone in the work of the Luciferian as he or she discovers their strengths and weaknesses through the application and practice of Luciferian Magick, the art of transforming the self into a Godlike Consciousness, through the darkness of the mind and spirit in Yatukih Sorcery, understanding primal atavisms and daemonic energies within and beyond the self and Therionick Sorcery, working with lower sorcery and understanding the animalistic aspects of the psyche.

The Daemon, Daimon, True Will or Luciferian Angel is sought in a work of chosen practice. “Azal’ucel” is the Perfect Daimon within each man and woman, the guiding instinctual force which makes us unique and powerful
within the scope of our own life. This is a highlight of the Grade, a true mastery of the self!

It is within this grade that Adepts begin to explore their own chosen avenues of Luciferian Magick and apply them to their unique individuality.

**Grade II – The Witches Sabbat** is a state of being in which the Luciferian has successfully applied the path of Luciferianism and is considered an Adept of Algol. The Adept of Algol will work deeper into the Luciferian aspects of Magick and Sorcery, expanding at their own pace and desire through various inner orders and above.

**INNER ORDERS AND GUILDs**

The Order of Phosphorus is an initiatory guild dedicated to empowerment of the individual through willed activation of the Luciferian Path. Accomplishment on the Luciferian Path creates an opportunity for Prospective initiates to join the Black Order of the Dragon, a companion initiatory organization propagating Adversarial Magick and Vampyrism. There are numerous sub-orders within TOPH including "The Order of Set-Aapep", exploring Adversarial Egyptian and Luciferian Magick, "Ordo Azariel", a Vampyric-Qlippothic guild. "Ordo Algol", a Satanic-Chaos inspired magickal order and many others.

TOPH is also an initiatory order for women equally as well. At the close of 2008 TOPH announced the creation of THE DAUGHTERS OF LILITH, an initiatory system parallel to the traditional grades of TOPH however specifically focused on the Feminine Adversarial Current. This is perhaps one of the first initiatory orders focused on illuminating the Lilithian -Hekate current as well as the traditional Masculine.

The Order of Phosphorus is not a church: it is an Initiatic Order that includes diabolic atheists, theistic and pantheistic Satanists (and beyond). We do not regulate morality or metaphysics but instead focus on the acquiescence and wielding of power. How this differs from other organizations? This is your personal charge to investigate and research.

The Order has no restrictions on simultaneous membership with other organizations. Other organizations may prohibit your joining TOPH. Join where you will. The leadership and several initiates of the Ordo Luciferis [Luciferian Order of the Morning Star] dissolved/merged/joined into TOPH
some years ago. It was less of an "official" action and more of a personal migration for the individuals now in TOPH.

There are no restrictions on being members of multiple groups on the TOPH level - only that materials received be kept in confidence / unpublished whether you remain a part of TOPH or not.

Any collaboration, joint study, research and magical brainstorming are highly encouraged within TOPH!!
BIBLIOGRAPHY

A.E. Waite,.....The Doctrine and Literature of the Kabalah
The Book of the Black Serpent
J.F.C. Fuller,....The Secret Wisdom of the Qabalah
S.L. MacGregor Mathers........Kabbalah Unveiled
Westcott.....Kabalah
Michael W. Ford,.....The Bible of the Adversary
Michael W. Ford......Liber HVHI
THE AUTHOR

Michael W. Ford is the head of several left hand path orders, centering on The Order of Phosphorus which serves as an initiatory guild for Luciferianism, from which Michael has written numerous books about. Mr. Ford is also head of The Black Order of the Dragon, a Vampyric Temple which is an inner order for TOPII. Order of Set-Aapec, a Typhonian and Sethian left hand path magickal guild. Ordo Azariel, a Vampyric Order based on the Qlippoth and the Church of Adversarial Light.


Mr. Ford is also an artist, having published an Art book entitled “RITES OF THE ANTICHRIST: The Art of Spiritual Lawlessness” which contains painting and images with blood, human bone dust, reptile and spider remains.

Michael W. Ford is also a musician having founded BLACK FUNERAL in the early 1990s. Psychonaut 75. Hexentanz and Valefor. Ford has also contributed to a soundtrack for a film called CADAVER BAY. HELLBOUND: Book of the Dead and currently records Ritual and Magickal music in a solo capacity.

Michael has an interest in Horror Fiction as well and is a co-owner of LUCIFERIAN APOTHECA, an online left hand path magickal shop.

DUALKARNAIN

Heirophage Dualkarnain is a current Priest in The Order of Phosphorus and is a dubious, shadowy character that excels at Qlippothic. Yatukiih workings and has expanded as one who could devour Coronzon.
SCALES OF THE BLACK SERPENT
Basic Qlippothic Magick

THE ORDER OF PHOSPHORUS is an initiatory order of practitioners focused on Luciferian and Left Hand Path Magick and ideology. While traditional Cabalists and Magickans view the Qlippoth as an Unclean and perverse inversion of the Tree of Life, suggesting that those who practice Magick avoid it due to the dangers within.

The 22 Scales of the Serpent are the Spheres and Tunnels of the Qlippoth which allow the Black Adept or Luciferian the ability to gain power from the depths of knowledge. Qlippothic demons and Archdemons are deep symbols of primal wisdom and possibility.

The Order of Phosphorus, a serious order of Black Adepts who utilize Luciferian Magick to transform and expand consciousness work within a grade structure which is founded in the Qlippothic spheres. TOPH Adepts invoke and compel such forces to gain wisdom and power in this type of traditional ‘forbidden’ left hand path magick.

The Scales of the Black Serpent offers a simplistic structure and method of working with the Qlippoth beginning with Malkuth or Dark Earth through Kether, the “eye” of the Adversary. The prayers of entry are simple, the method of invocation empowering and the entire process of the Qlippothic Initiation is explained by Akhtya Dahak (Michael W. Ford) and Dualkarnain, Black Adepts in The Order of Phosphorus and Black Order of the Dragon, a secretive inner order of TOPH initiated in Vampyre Magick.